## Maine DEP/ EPA State Leadership Meeting

9/19/2018, 1:30- 3:30 312 Canco Road. Portland Maine

### **EPA** attendees

Alexandra Dunn – Regional Administrator
Deb Szaro – Deputy Regional Administrator
Sean Dixon – Senior Policy Advisor
Johanna Hunter – Director -Office of Environmental Measurement and Evaluation
Art Johnson – Director – Office of Administration and Resource Management
Tim Conway –Acting Deputy Director – Office of Environmental Stewardship
Thelma Murphy – Acting Water Permits Branch Chief
Bryan Olson – Director- Office of Site Remediation and Restoration
Carl Dierker - Regional Council
Doug Gutro –Director -Office of Public
Kate Melanson – Public Affairs

#### MaineDEP

Paul Mercer – Commissioner
Melanie Loyzim – Deputy Commissioner
Mark Bergeron – Director Bureau of Land Resources
Marc Cone- Director – Bureau of Air Quality
Brian Kavanah – Acting Director Bureau of Water Quality
Don Witherill – Acting Director Bureau of Water Quality
David Burns – Director Bureau of Waste and Remediation
Tina Hodgeman- Policy and Enforcement,
David Madore – Communications
Jeff Crawford – PPA Coordinator

<u>Welcome</u> –Commissioner Mercer, RA Dunn Communication Governor transition – MaineDEP

# **Enforcement**

- Coordination of inspections and enforcement
- Remaining/ongoing EPA cases related to delegated programs
- Cross-training (NPDES, RCRA; Chemists to visit Chelmsford?)

### Air

- OTR petition –
- Wood heater NSPS comments
- Status of Maine's RACT certification for Ozone
- SIP Reviews
- Portable Engines
- Tub Grinders and Recycling

#### Water

WQS

- NPDES trading
- NPDES 106 grant funding
- Nutrient Criteria Guidance
- EPA NPDES Consistency Among Regions
- Dam UAAs

## Waste

- PFAS
  - National Management Strategy
  - Accomplishments, Next steps, and timeline
- RCRA authorization
- 2020 coordination
- if EPA makes a NHSM determination regarding air permitting requirements, does their solid waste program also concur that the material is no longer a solid waste
- Site updates Eastern Surplus

National Program Guidance 3:30 - 4:00